दुर्गम dur-gama, a. hard to pass, impassable, inaccessible (on account of, in., -°); hard to attain; - prove; m. n. difficult position; m. N.: **-mârga-nirgamana**, a. the way out of which is a difficult path; **-gamanîya**, fp. hard to pass; **-gamya**, fp. impassable.  
दुर्गसिंह durga-si*m*ha, m. N. *of an astronomer, & of a grammarian*; **-sena**, m. N. *of an author*.  
दुर्गह dur-gaha, m. N.

दुर्गाचार्य durga‿â*k*ârya, m. N. *of a commentator on the Nirukta*.

दुर्गाढ dur-gâ*dh*a, a. hard to fathom; **-gâdha**, a. unfathomable; **-gâhya**, fp. unfathomable: **-tva**, n. unfathomableness; **-gosh*th*î**, f. bad company, secret society, conspiracy; **-graha**, 1. a. hard to grasp; - capture; - conciliate *or* win; - comprehend; 2. m. evil demon (*of disease*); obstinate persistence in (lc.); foolish whim; **-grâhya**, fp. hard to grasp; - capture; - win; - comprehend: **-tva**, n. abst. N2.; **-gha*t*a**, a. hard to accomplish, difficult.  
दुर्जन dur-*g*ana, m. wicked man, scoundrel.  
दुर्जनाय dur*g*anâ-ya, den. Â. be considered a scoundrel.  
दुर्जनीकृ dur-*g*anî-k*ri*, make a scoundrel of = insult (Pr.).

दुर्जय dur-*g*aya, a. hard to conquer, - overcome; - guard against; - obtain; m. N. *of a Dânava or of a Dânava* *host*; **-*g*ara**, a. not decaying; hard to digest; **-*g*ala**, n. bad water; **-*g*âta**, pp. miserable, unfortunate; wicked; spurious: w. **bhart*ri***, m. paramour; n. misfortune; **-*g*âti**, f. misfortune; a. wicked; **-*g*âtîya**, a. wicked, evil; **-*g*îva**, a. hard (for, in.) to live (n. impl.); n. hard life; **-*g*eya**, fp. hard to conquer; **-*gñ*âna**, a. hard to know; - recognise; - find out: **-tva**, n. abst. N2.; **-*gñ*eya**, fp. id., hard to understand.  
दुर्दम dur-dama, a. hard to control; **-damya**, fp. id.; **-dar*s*a**, a. hard to be seen by (in., g.); unsightly, loathsome; **-dar*s*ana**, a. id.; **-da*s*â**, f. hard lot, misfortune; **-dânta**, pp. ill-tamed, untamed, unbridled; m. Hard-to-tame, N. *of a lion*; **-dina**, n. dull *or* rainy day; clouded sky; rainy weather; rain, shower; a. cloudy, dull; **-divasa**, m. dull *or* rainy day.  
दुर्दुहा dur-duhâ, a. f. hard to milk; **-dûra‿anta**, a. very long (*way*); **-d*ris***, a. seeing badly; **-d*ris*a**, a. hard to see; unsightly, loathsome; **-d*ri*sh*t*a**, pp. ill-investigated, unjustly decided; **-de*s*a**, m. inhospitable region; unhealthy -; **-daiva**, n. ill-fate, misfortune: **-vat**, a. ill-fated.  
दुर्धर dur-dhára, a. hard to bear; irresistible; hard to administer (*punishment*); inevitable; m. N.; **-dhárîtu**, a. irresistible; **-dharsha**, a. hard of access, unapproachable, safe from attack; dangerous; terrible; **-dhârya**, fp. hard to bear; - retain; **-dhî**, a. stupid; ill-disposed.  
दुर्नय dur-naya, m. (sg. & pl.) bad *or* imprudent behaviour; **-nigraha**, a. hard to restrain *or* subdue; **-nimita**, pp. ill-measured, irregular, faltering (*step*); **-nimitta**, n. evil omen; **-niyántu**, a. hard to restrain; **-nirîkshya**, fp. hard to look at; hard to be seen by (in., g.); **-nirûpa**, a. hard to determine; **-nivâra**, a. hard to repel, - restrain; - get rid of *or* set aside: **-tva**, n. abst. N2.; **-nivârya**, fp. id.; **-niv*ri*tta**, pp. hard to return from; **-nîta**, pp. badly conducted *or* executed; n. evil plight; demerit; **-n*ri*pa**, m. bad king.  
दुर्बल dur-bala, a. weak; frail, slender, feeble: **-tâ**, f. **-ness**, **-‿indriya**, a. having weak organs; **-buddhi**, f. mean wit, folly; a. mean-witted, foolish; ill-intentioned; -°, foolishly believing in; **-bodha**, a. hard to comprehend: **-tâ**, f. abst. N2.; **-bodhya**, fp. id.

दुर्भक्ष dur-bhaksha, a. hard to eat; **-bhága**, a. loathsome, ugly; unpleasant; ill-fated: **â**, f. ugly woman; **-bhaga-tva**, n. misfortune; **-bhara**, a. hard to bear; - support; - satisfy; heavily laden with (-°); **-bhâgya**, a. unfortunate; **-bhâsha**, a. using bad language; m. abusive language; **-bhâshita**, pp. offensive (*language*); **-bhâshin**, a. using abusive language; **-bhiksha**, n. (m. *rare*) famine; distress: **-tva**, n. abst. N2., **-vyasanin**, a. having to cope with famine; **-bhida**, a. hard to burst; - disperse; **-bheda**, a. hard to burst, disunite, *or* sunder; **-bhedya**, fp. id.  
दुर्मति dur-mati, a. foolish; ill-disposed (*rare*); m. fool; miscreant; 1. **-mada**, m. false pride, overweening self-conceit; 2. **-máda**, a. intoxicated; extravagant, wild, mad; madly devoted to (-°); **-manas**, n. wrong-mindedness, delusion; a. dispirited, dejected, sad: **-tâ**, f. -ness.  
दुर्मनाय dur-manâ-ya, den. Â. be troubled, afflicted, *or* dejected.  
दुर्मनुष्य dur-manushya, m. bad man, villain; **-mántu**, a. hard to comprehend; **-mantra**, m. bad advice; **-mantrita**, pp. ill-advised; n. bad advice; **-mantrin**, m. bad minister; a. having a bad minister; **-mára**, a. dying hard; n. it is hard for (in.) to die: **-tva**, n. dying hard; **-mara*n*a**, n. id.; **-maryâda**, a. knowing no bounds: **-tâ**, f. abst. N2.; **-mársha**, a. not to be forgotten; intolerable; refractory, hostile; **-marsha*n*a**, a. hard to manage, intractable; **-mâtsarya**, n. bad jealousy; **-mitrá**, a. unfriendly; m. N.; **-mukha**, a. (**î**) ugly-faced, hideous; foul-mouthed, scurrilous; m. N.; **-muhûrta**, n. fatal hour; **-medha**, **-medhás**, a. of small wit, stupid, foolish; **-medhâvin**, a. id.; **-maitra**, a. hostile.  
दुर्य dúr-ya, a. belonging to the door *or* house; m., **â**, f. pl. dwelling.  
दुर्यशस् dur-ya*s*as, n. dishonour; **-yuga**, n. evil age; **-yoga**, m. deceit; transgression; **-yo*n*á**, n. habitation; **-yodhana**, a. hard to combat; m. N. *of Dh*ri*ta-râsh*t*ra's eldest son*; **-yoni**, a. of impure extraction, base-born.  
दुर्लक्ष्य dur-lakshya, n. uncertain aim; fp. hard to perceive, scarcely visible; **-laṅghana**, a. hard to surpass; **-laṅghya**, fp. hard to cross; - infringe *or* transgress = to be obeyed (*command*).  
दुर्लभ dur-labha, a. hard to obtain; - find *or* meet with, rare; dear: **-ka**, a. dear, **-tâ**, f., **-tva**, n. rarity, **-vardhana**, m. N. *of a king of Cashmere*: **-svâmin**, m. N. *of a temple built by Durlabhavardhana*.  
दुर्ललित dur-lalita, a. spoiled, wayward; unmannerly; weary of (-°); n. ill habit: **-ka**, a. wayward; **-lasita**, pp. id.; **-lipi**, f. fatal writing (*inscribed by fate on the forehead*); **-lekha**, m. id.; **-lekhya**, n. incorrectly written document.  
दुर्वच dur-va*k*a, a. ill-spoken, abusive (*word*); hard to answer; **-va*k*ana**, n. pl. hard words, abuse (Pr.); **-va*k*as**, n. id.; stupid words; a. abusive; hard to answer; **-va*n*i*g***, m. rogueof amerchant; **-var*n*a**, m. bad colour; impurity; (**-vár*n*a**), a. having a bad colour *or* complexion; of low caste; n. silver; **-vala**, a. having a skin disease; **-vasa**, a. (n. it is) hard to dwell; hard to pass (*time*); **-vasati**, f. painful residence; a. hard to bear; - execute *or* accomplish; **-vâ*k***, f. abuse; a. abusive; **-vâ*k*ya**, a. difficult to utter, harsh (*words*); n. abuse; ill-tidings; **-vâda**, m. blame, reproach; **-vânta**, pp. that has not fully vomited *the blood it has sucked (leech)*; **-vâra**, a. hard to restrain *or* check; irresistible; **-vâra*n*a**, a. id.; **-vârttâ**, f. ill-tidings; **-vârya**, fp. hard to restrain *or* check, irresistible: **-tâ**, f. abst. N2.; **-vâla**, a. bald-headed *or* red-haired *or* afflicted with skin disease; **-vâsanâ**, f. false notion; **-vấsas**, a. ill-clad; m. N. *of an irascible Brâhman*; **-vâhita**, n. heavy burden; **-vikatthana**, a. disagreeably boastful; **-vikalpa**, m. unjustifiable irresolution; **-vigâha**, a. hard to fathom *or* penetrate; profound; serious, critical; **-vigâhya**, fp. id.; **-vi*k*âra**, m. ill-timed hesitation; a. very irresolute; **-vi*gñ*âna**, n. difficult ascertainment; a. (**á**) hard to comprehend; -**vi*gñ*eya**, fp. hard to distinguish; **-vidagdha**, pp. perverse; **-vidya**, a. uneducated; **-vidha**, a. mean, base; **-vidhi**, m. evil destiny; -**vinaya**, m. imprudent behaviour; **-vinîta**, pp. ill-bred, ill-behaved: **-ka**, a. id.; **-vipâka**, m. ill-ripening, evil issue; a. having evil consequences; **-vibhâva**, a. hard to comprehend; **-vibhâvana**, a. hard to perceive; **-vibhâvya**, fp. id.; indistinctly visible; hard to comprehend; **-vilasita**, n. wicked trick; **-vivâha**, m. blamable marriage; **-vive*k*ana**, a. hard to judge rightly; **-vishaha**, a. hard to endure *or* overcome; irresistible; hard to perform *or* accomplish; **-v*ri*tta**, n. bad *or* base conduct, baseness; a. ill-conducted, wicked; poor; m. wicked man; **-v*ri*tti**, f. distress, misery; baseness; **-vyavasita**, n. evil intent; **-vyavasthâpa-ka**, a. pronouncing a bad *or* unfavourable decision; **-vyavahâra**, m. bad decision *of a suit*; **-vyavah*ri*ti**, f. evil rumour; **-vyasana**, n. evil passion, vice; **-vyâh*ri*ta**, pp. ill-spoken; n. unsuitable utterance.

दुर्हणायु dur-ha*n*âyú, a. meditating mischief; **-h*ri*d**, a. bad-hearted; m. enemy.  
दुल् DUL, X. P. **dolaya**, raise, swing; whirl up (*dust*): pp. **dólita**, swaying, wavering.

दुवस् dúv-as, n. honour, worship.  
दुवस्य duvas-yá, den. P. honour, reward.  
दुवस्यात् duvas-yât, subj. *or* ab. (?), RV. I, 165, 14.  
दुश्चर du*s-k*ara, a. hard to traverse; inaccessible; hard to pass (*time*); difficult to practise: **-tva**, n. difficulty of practising; **-*k*arita**, pp. behaving ill, doing ill deeds; n. (**dú*s*-**), ill-conduct, misdeed, folly; **-*k*árman**, a. having a skin disease; **-*k*âritra**, a. ill-conducted; **-*k*ârin**, a. id.; **-*k*ikitsâ**, f. wrong medical treatment; **-*k*ikitsita**, pp. hard to cure; **-*k*ikitsya**, fp. id.: **-tva**, n. difficulty of curing; **-*k*itta**, a. dejected, sad; **-*k*etas**, a. ill-disposed; **-*k*esh*t*â**, f. bad conduct, perverseness; **-*k*esh*t*ita**, pp. n. id.: pl. ill-doings; **-*k*yavaná**, a. hard to overthrow, immovable; **-*k*yâva**, a. id.; **-*kh*id**, a. hard to destroy.

दुःशल du*h-s*ala, m. N. *of a son of Dh*ri*ta-râsh*t*ra*; **-*s*âsana**, m. Hard-to-curb, N. *of a son of Dh*ri*ta-râsh*t*ra*; **-*s*ikshita**, pp. ill-instructed; uneducated, ill-bred; **-*s*ishya**, m. bad pupil; **-*s*îla**, a. having bad habits *or* a bad character, wicked: **-tâ**, f. bad character, wickedness; **-*s*îla-*k*itta**, a. wicked-minded; **-*s*éva**, a. malevolent.

दुष् DUSH, IV. P. (E. *also* Â.) **dushya** (Br. etc.), be spoiled, impaired, *or* ruined; be defiled, sullied, *or* corrupted; be guilty, be in fault; commit a sin: pp. **dush*t*a**, spoiled; tainted, vitiated; corrupt; defective; false; malevolent; dangerous; bad, wicked; convicted, guilty; sinning *or* injuring with (-°); ill-affected towards, angry with (g.); cs. **dûsháya**, q. v. **pra**, grow worse (*disease*); be denied *or* corrupted; act amiss, deteriorate (*morally*): pp. wicked, sinful; licentious (*woman*); wanton, ungovernable (*senses*). **vi-pra**, wicked; exceedingly corrupt, profligate. **sam**, be denied: pp. wicked; angry with (-°).